GLOBAL 10



Chapter 10: The Muslim World 600 AD – 1250 AD

Section 1: The Rise of Islam

Section 2: Islam Expands

Section 3: Muslim Culture

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Chapter 10: The Muslim World 600 AD – 1250 AD

Section 1: The Rise of Islam

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| CHAPTER TEN | , SEC |
|-------------------------------|-----------------------------|
| Muhammad's Mission | Geography Plays a Role |
| | |
| | |
| The Five Pillars of Faith - R | HE ISE The Prophet Muhammed |
| I | NO PRACTICES |
| The Que'an | The HIJRAH |

| Name | | | |
|------|--|--|--|
| | | | |

| | ISLAM: TH | E FAITH & EMPIRE | |
|-------|---|------------------------------------|--|
| | o was Muhammad? | | |
| • | Born around CE, begins | | Contract of the contract of th |
| | religion | | |
| • | Was a | | |
| • | Received message from | he is c | considered the |
| | fourth & final prophet (| &&_ | were |
| | first three- believed to have pr | epared people for Muhammad |) |
| • | Taught a basic message about | | |
| | society was polytheistic and wo | orshipped traditional Arab gods | s at the |
| | Muslims believe A | llah is the same god that Jews | & Christians worship |
| | blems Muhammad Faced Start | | |
| • | Traditional practices valued | | |
| • | societ | | |
| • | Threatened those in power (| to Bedou | in tribal leadership) |
| C Wh. | They Did Islam (average to Ore | :-Lu-3 | |
| | Then Did Islam Spread So Qu Muhammad was | | whyislam> |
| • | Promise of | for all those who l | believe |
| • | Valued | towards & | for |
| | poor people | | |
| • | Practice of | toward those w | ho were conquered |
| • | Those who converted avoided | | |
| • | | | Muslim Arabs to be |
| | liberators | y zamine d passama, semeres | |
| • | Successful use of military (invo | king | or the believe in use |
| | of force against aggressors to d | | |
| • | | | |
| | | land- trade was necessa | arv |
| | | ds of 3 | |
| | | llued family, warrior-like skills, | |
| | | emerged as major city/trade of | |
| . • | | ommon language of Islam and | |

D. 5 Pillars of Islam (mandatory practices)

| | | , and | |
|---|--------------------|---|---------------------|
| | Poliof that | is the sacred holy book (believed to be | e the will of Allah |
| , | Belief that | · · · | s the will of Allan |
| | as revealed to Muh | ammad and must be written in | • |
| | The Bik | le and Torah are sacred also- but the | perfects |
| | those t | eachings | |

| <u>5 Pillars</u> | Meaning |
|------------------|------------|
| Shahaada | Faith |
| Salaah | Prayer |
| Zakaah | Charity |
| Sawm | Fasting |
| Hajj' | Pilgrimage |





God is most great. God is most great.
God is most great. God is most great.
I testify that there is no god except God.
I testify that Muhammad is the messenger of God.
I testify that Muhammad is the messenger of God.
I testify that Muhammad is the messenger of God.
Come to prayer! Come to prayer!
Come to success (In this life and the Hereafter)! Come to success!
Come to the best of deeds! Come to the best of deeds!
God is most great. God is most great.
There is no god except God.

Section 2: Islam Expands

| caliph | | |
|------------|----------|--|
| | | |
| Umayyads | | |
| | | |
| Shia'a | | |
| | | |
| Sunni | | |
| | | |
| Sufi | | |
| | | |
| Abbasids | <u> </u> | |
| | | |
| al-Andalus | | |
| | | |
| Fatimid | | |
| | | |

| CHAPTER | SEC. 2 |
|----------------------------------|-------------------------------------|
| Abbasids Consdidate Power | Succession |
| | |
| | |
| | Muslim Trade Notwork |
| | |
| Control Extends to 3 Continents. | TSLAM Reasons FOR Success EXPANDS |
| <u> </u> | SUNNI + SHIA Split |
| | |
| 3 Muslim Groups | Internal Conflict |

and speciment the first and other consequences of the proper proper proper and the consequences of the con

and the first of the manager of the war at manager of

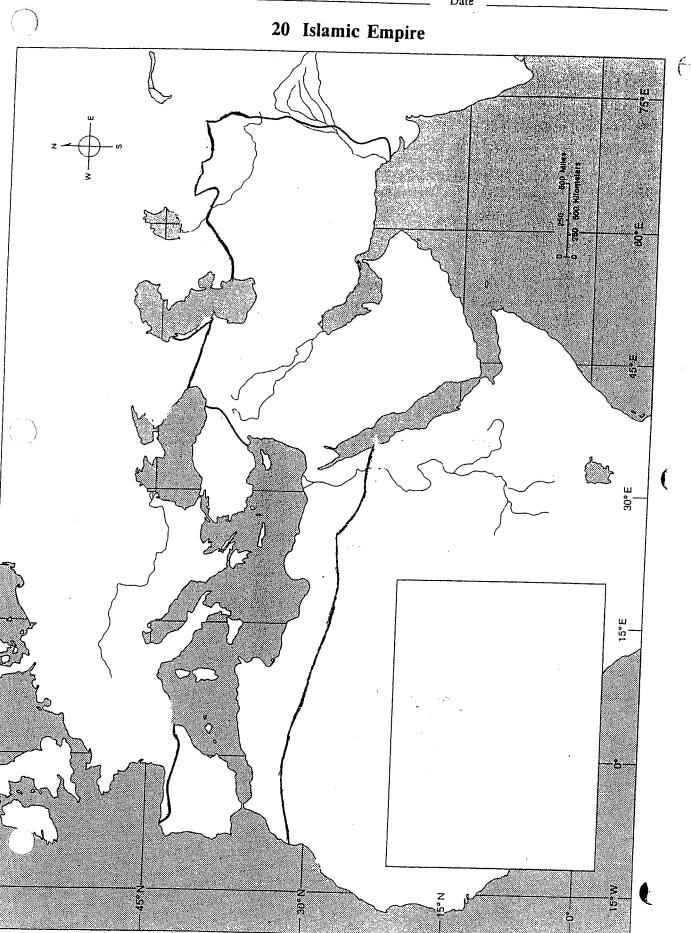
Key Events/Timeline

| 613 : Munammad begins | | in public | |
|---------------------------------------|---------------------------------------|--|----|
| 622: Muhammad & followe | ers | (later called Medina) called th | ıe |
| ** This is year #1 on | | | |
| 630 : Muhammad & | follow | ers return to Mecca with force | |
| They take the city, de | estroy the | , abolish old polytheistic religion, bu | Jt |
| show with | the people-gains | s their favor! | |
| 632: Muhammad dies | | | |
| Four | | lead in succession (632-661): | |
| Abu- Bakr | | | _ |
| Ţ | | ew Muhammad. They lived their lives following the | l |
| Umar | | mad (what is known as). | |
| | (| faith & power of Islam through use of the military | |
| ▼ Uthman | | _ /- | ╛ |
| | | • | |
| ▼ Ali (direct bloo | d lina fram Muhar | mmad) | |
| • | d line from Muhar | • | |
| (Ali is assassinated ar | ia the rule of elect | ted Calipns ends) | |
| | \ | - W. J | |
| / - | | Caliphate (@661-750, CE) | |
| • Live | ed (unli | ike Muhammad & caliphs) | |
| • Mov | ed capital from M | lecca to | |
| | DIVISIO | N CREATED! | |
| | (Sunnis) | (Shiites) | |
| • Leaders shou | ıld livo by | Leaders need to be blood | |
| \ 1 | 's example, in | descendents of Muhammad | |
| the tradition | • | " " | |
| Muhammad | | Developed Fatimid Caliphate | |
| Largest percentage | entage of | in Cairo (909-1171) | |
| \ Muslims tod | _ | Minority of Muslims today | |
| \ | | (but 65% of Iraqi Muslims) | |
| • | | (====================================== | |
| | · · · · · · · · · · · · · · · · · · · | (750-1258, CE) | |
| Conquered the | Umayyad Family (| (murdered all but one son who escaped t | 0 |
| Spain) | | | |
| Ruled areas no | w Iraq, Iran, centra | al Asia | |
| Built city of | as ca | apital Created Muslim state called | |
| · · · · · · · · · · · · · · · · · · · | erful | Umayyad <u>al-Andalus</u> in Cordoba, | |
| • | | Spain (756-976, CE) | |
| | | | |
| | | | |

| • | | | | Period: |
|---|--|--|---|--|
| • | Islamic E | mpire Map Pro | iect | |
| Map Directions: Use the | | | - | |
| | pages 201 | and 204 in our textbook | to complete the | ne following: |
| 1. Locate and label the following | owing: | | | |
| Mediterranean SeaRed SeaArabian SeaBlack SeaCaspian Sea | Persian GulfIndian OceanPersiaSpainEgypt | ArabiaByzantine EmpireIndiaJerusalemAlexandria | MeccaMedinaBaghdadDamascusCairo | Tours (Battle of Tours 732 C.E.ConstantinopleCordoba |
| B. Extent of Muslim C. Extent of Muslim D. Extent of Muslim | l lands by 634 C.E. l lands by 661 C.E. l lands by 750 C.E. l influence, 1200 C.E. | | | |
| B. Create a key in the lege | end box. (Remember line and a b | to include Extent of Mu attle symbol for the Bat | slim Influence tle of Tours.) | by 1200 boundary |
| | | | | |
| 3. <u>Critical Thinking Ou</u> | estions: Use Chapter | 10 in the textbook and v | Our map to one | |
| A. How did the expansion before 750 C.E.? | estions: Use Chapter n of Islam between 75 | 10 in the textbook and y | our map to ans | wer the following: Dansion |
| A. How did the expansion | n of Islam between 75 | 50 C.E. an 1200 C.E. diff | our map to ans | oansion |
| A. How did the expansion before 750 C.E.? | n of Islam between 75 | 50 C.E. an 1200 C.E. diff | er from the ex | Dansion |

| Name | Date | |
|------|------|--|
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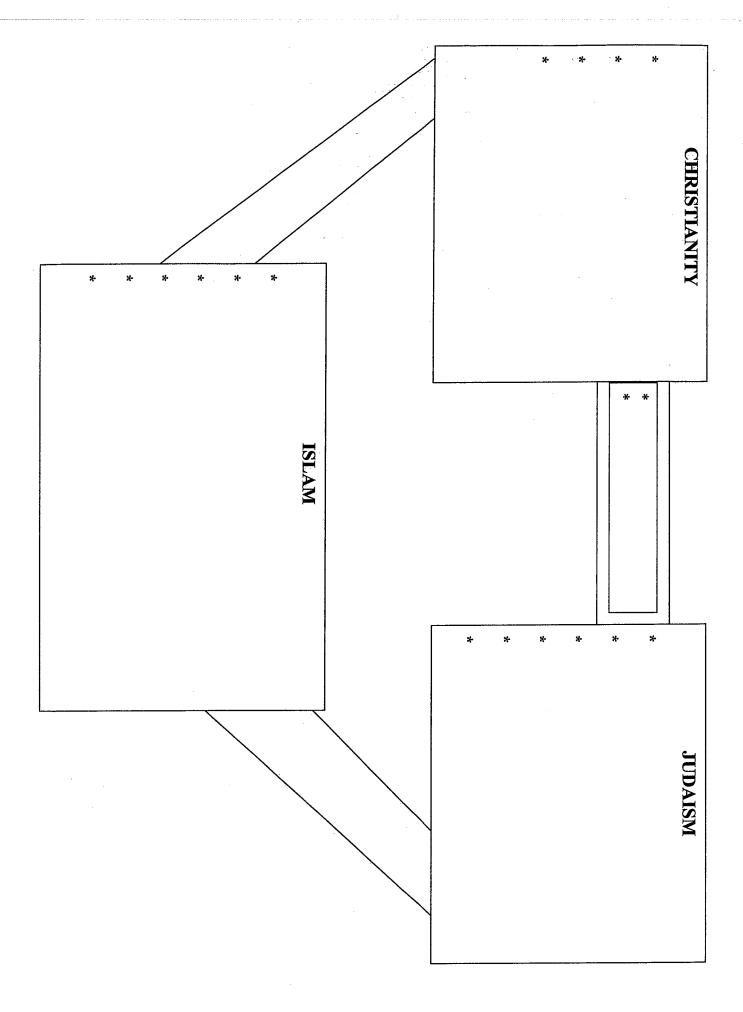
20 Islamic Empire



Section 3: Muslim Culture

| House of Wi | isdom | | | |
|-------------|-------|---------|------|--|
| | | | | |
| calligraphy | | | | |
| | | · · · · | | |

| CHAPTER_ | Ten | Se | <u>.</u> 3 |
|-----------------------------|-----------------------|--------------|---|
| Philosophy + Religion Bleni | d Views | Muslim? | Excety 8th, 9th Century |
| | | | |
| | | | / |
| | | | |
| 1 | | | |
| | | | |
| | Decline of Unific | ed Stark | 1 |
| | | \checkmark | ÷ . |
| Medicine, Math + Sci | nence MUSLIN | | omen |
| | CULTUR | E | |
| | | | |
| | Literature, ART, ARCI | tti Tecture | |
| | | | |
| | | | P-1 - (. 1 1 1 1 1 1 1 1 1 1 |
| | | · | Reasons for Advancement |



| Name | <u> </u> | E | ate | <i>5</i> / |
|----------|-----------|-------|-------|------------------|
| Glossary | · · · · · | СНАРТ | ER 10 | The Muslim World |

Glossary

alms Money for the poor Bedouins Nomadic people of Arabia, North Africa, or Syria deputy An assistant or representative who can take over when the leader is absent

fasting Restricting what one eats

fertile Word that describes soil that is good for growing crops

flourish Do well

idols Images or objects that people worship

Ka'aba Muslim shrine

oasis Place in a desert with enough water to support plant life

prophet Person said to speak the word of God

scholarship Learning

successor Person who comes after and takes the place of someone else

YOU READ

Terms and Names

| A. Write the name or term | in each blank that best completes the meaning of the paragraph. | | |
|-------------------------------------|--|--|--|
| shari'a | Muhammad is the prophet of the religion called 1 | | |
| Islam | The word that names a follower of this religion is 2 One | | |
| hajj | of the central beliefs of this religion is that there is only one god, 3 Among the required practices of followers is the giv- | | |
| Allah | ing of alms, or aid, for the poor. Followers must also make a | | |
| Muslim | 4 , or pilgrimage, to Mecca at least once in a lifetime. Believers also follow a body of law known as 5 It gives guidance on practical matters of daily life. | | |
| B. Write the letter of the n | ame or term next to the description that explains it best. | | |
| a. Umayyad | 1. Muhammad's move from Mecca to Yathrib (Medina) | | |
| b. Fatimid | 2. Member of a Muslim caliphate that traced its ancestry to Muhammad's daughter | | |
| c. Abbasid d. Hijrah | 3. Caliphate that ruled much of the Muslim Empire from A.D. 750 to 1258 | | |
| e. Sufi | 4. Caliphate that ruled the Muslim Empire from A.D. 661 to 750 | | |

5. Muslim who pursues a life of poverty and spirituality.

Name ______

Date _____

AFTER YOU READ (cont.)

CHAPTER 10 The Muslim World

Main Ideas

- 1. Who was Muhammad, and what did he teach?
- 2. Explain the importance of the Qur'an and Sunna in Muslim life.
- 3. Why did many conquered peoples accept Islam? What happened to those who did not?
- 4. What factors linked the three separate caliphates—the Abbasids, the Umayyads of al-Andalus, and the Fatimids?
- 5. What rights did women have in early Muslim society?

Thinking Critically

Answer the following questions on a separate sheet of paper.

- 1. Explain the importance of Mecca and Yathrib (Medina) in the life of Muhammad.
- 2. Explain the relationship between these terms: Umayyads, caliph, Sunni, and Shi'a.